

# Affidavit of Publication

CALIFORNIA NEWSPAPER SERVICES

P.O. BOX 60460

LOS ANGELES, CA 90060-0460

ATTN:

STATE OF CALIFORNIA} ss.  
County of San Diego}

The Undersigned, declares under penalty of perjury under the laws of the State of California: That....She is a resident of the County of San Diego. THAT....She is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that .....She is not a party to, nor interested in the above entitled matter; that .....She is..... Chief Clerk for the publisher of .....

**The San Diego Union-Tribune**  
a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following date, to-wit:

JANUARY 27, 2005

*Aida Cisneros*  
Chief Clerk for the Publisher

## Affidavit of Publication of

Legal Classified Advertisement

Ad # 9524935

Ordered by:

### NOTICE OF PUBLIC HEARING CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD SAN DIEGO REGION

The California Regional Water Quality Control Board, San Diego Region (Regional Board) will consider adoption of a modification to existing cleanup and abatement requirements and establishment of a time schedule for Mission Valley Terminals located at 9950 & 9966 San Diego Mission Road in the City of San Diego. The proposed modifications are contained in Tentative Addendum No. 5 to Cleanup and Abatement Order No. 92-01, Kinder Morgan Energy Partners, L.P. or SFPB, L.P. Powerline Oil Company, Santa Fe Pacific Pipeline Partners, L.P., Shell Oil Company, Texaco Refining and Marketing Inc., EQUILON Enterprises, L.P., EXXON-MOBIL Oil Corporation, Mission Valley Terminals, 9950 & 9966 San Diego Mission Road, San Diego County.

The Regional Board wishes to obtain public input on these matters. They will consider adoption of the listed items on Wednesday, March 9, 2005 at a Regional Board meeting beginning at 9:00 a.m. in the Board Room at the Regional Board's Office location (see address below).

Interested persons are invited to attend for present testimony. Oral statements will be heard, but for the accuracy of the record, important testimony should be in writing. Written testimony must be received in the Regional Board office by February 22, 2005 to be considered by the Regional Board. Comments received by 5:00 p.m. on February 22, 2005 will be provided to the Regional Board members prior to the hearing. Testimony must be delivered to the Regional Board's office at:

9174 Sky Park Court  
Suite 100  
San Diego, CA 92123  
Phone: (858) 467-2952  
Fax: (858) 571-6972

Testimony may also be submitted by e-mail subject to the above time deadlines and as long as the total submission (including attachments) does not exceed five printed pages in length. E-mail testimony must be submitted to: RB@agenda@waterboards.ca.gov

To insure consideration by the Regional Board, insert the word "Agenda" in the subject line.

Pursuant to Title 23, California Code of Regulations, Section 6802, the Regional Board may refuse to admit written testimony into evidence if it is not submitted to the Regional Board in a timely manner, unless the proponent can demonstrate why he or she was unable to submit the material on time or that compliance with the deadline would create an unreasonable hardship.

Information related to this matter will be available on February 9, 2005 and may be reviewed at the Regional Board office or on the Regional Board web page at:

<http://www.waterboards.ca.gov/sandiego>  
For additional information, please contact Ms. Kelly Darsey at (858) 467-2980 or by e-mail at: kdarsey@waterboards.ca.gov

Please bring the foregoing to the attention of any persons you know who would be interested in this matter.

JOHN H. ROBERTUS  
Executive Officer  
January 21, 2005

01/27/05  
CNS-77214#  
The San Diego  
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